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# Mental Health and Chemical Dependency Professionals 03/22/2017 12:00 PM

861 Silver Lake Blvd., Cannon Building Second Floor Conference Room A Dover, DE 19904

> Posted: 3/14/2017 NW Re-posted: 3/21/2017 NW



CANNON BUILDING 861 SILVER LAKE BLVD., SUITE 203 DOVER, DELAWARE 19904-2467 STATE OF DELAWARE

BOARD OF MENTAL HEALTH AND CHEMICAL DEPENDENCY PROFESSIONALS TELEPHONE: (302) 744-4500 FAX: (302) 739-2711

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#### AMENDED AGENDA

(Amended items noted by an asterisk)

#### I. Call to Order

#### II. Review and Approval of Minutes\*

- A. MHCDP Meeting Minutes February 22, 2017
- B. MHCDP-Legislative Committee Minutes February 22, 2017

## III. Unfinished Business\*

- A. Review and Sign Final Order for Frank Gillespie
- B. Review and Sign Final Order for Ronald K. Williams-Garcia
- C. Review of Tabled Request from Michael Jackson, LACMH
- D. Proposed to Deny Hearing for Angela Robinson at 12:15 p.m.
- E. Update on House Bill No. 82
- F. Review of Additional 1:1 hours for Tabled Application for Wanda (Mills) Blanco

#### IV. New Business\*

- A. Review of Application(s) for LACMH Licensure\*
  - Kiara Clayton
- B. Review of Application(s) for LPCMH Licensure\*
  - 1. Victoria Steele, NBCC
  - 2. Paul Kovarcik, NBCC
- C. Review of Application(s) for LCDP Licensure\*
  - 1. Samantha Hohrein, DCB-CADC
  - 2. Kenwan Casson, DCB/CAADC
- D. Review of Application(s) for LMFT
  - 1. Taryn Sharkey, Reciprocity
- E. Status of Complaints\*
  - 1. Complaint #33-02-17 Closed by Investigator
  - 2. Complaint #33-02-16 Closed by Investigator
  - 3. Complaint #33-04-16 Sent to the AG's Office

- F. 2016 Mental Health Audits Total of 81 Licenses Audited\*
  - 1. Review of Audit Extension Request for Tracie Beltran, LPCMH
- G. Vote for Mr. Cooper as the Delaware Delegate for the NBCC Annual Meeting in 2017

### V. Correspondence

- A. Review of Transcript for Nicole Coviello
- B. Review of Letter from Saint Michael's College Dr. Miller
- C. Review of Letter from The Commission on Rehabilitation Counselor Certification (CRCC)
- VI. Other Business before the Board (For Discussion Only)

**VII. Public Comment** 

VIII. Next Meeting Date - April 26, 2017\*

IX. Adjournment

Please Take Note: To assure consideration of an application at a meeting, the Board office must receive all of these items no later than 4:30 p.m. ten full working days before the meeting date:

- Completed, signed and notarized application form,
- Fee payment, and
- All required documentation.

A final amended agenda will be published to reflect any items received after the original agenda is posted.

Unforeseen circumstances may result in a meeting being cancelled due to a lack of quorum.

Pursuant to 29 <u>Delaware Code</u>, Section 10004(e)(2), the Board shall pre-announce or pre-publish all Executive Sessions; however, such agenda shall be subject to change to include additional items including Executive Sessions which arise at the time of the body's meeting.

MEMBERS: PLEASE CALL THE BOARD OFFICE AT 302-744-4500 OR EMAIL <a href="mailto:customerservice.dpr@state.de.us">customerservice.dpr@state.de.us</a> IMMEDIATELY IF YOU CANNOT ATTEND THE MEETING. THANK YOU.